A photograph of a man and a woman in silhouette, standing in a field of tall grass. They are looking towards a bright sunset with a large sun and scattered clouds. The man is on the left, and the woman is on the right. The sun is low on the horizon, and the sky is filled with large, white clouds. The grass in the foreground is tall and green, and the background shows a line of trees under a blue sky.

# **Ruth: Redeemed by the Holy One of Israel**

Kingdom Conference Cantata 2022

# Ruth: Redeemed by the Holy One of Israel

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From "Ruth: Redeemed by the Holy One of Israel" - A Christadelphian Cantata

# In the Days when the Judges Ruled

Music: Samuel Martin

Lyrics: Luke Foley

For Kingdom Conference 2022

*♩ = 84*

Piano

5

Pno.

*Rubato*

9

S.  
A.

T.  
B.

Pno.

was set up as a  
in Gib be-ah was de

A man from Beth le- hem  
girl from Beth le- hem

13

S. A. Priest filed\_ corr - up - ting Yah - weh's Truth. To the  
corr - ru - ting Yah weh's Name. Re - vealed

T. B. De - fi - ling God's true doc - trine corr - up - ting Yah - weh's Truth.  
De - fi - ling God's true prac - tice corr - up - ting Yah weh's Name.

Pno.

18

S. A. tribe of Dan he min - ist - ered and ap - o - st - acy was born. I -  
in the tribe of Ben - ja - min, im - mor - a - li - ty was there.

T. B.

Pno.

22

S. A. dol - i - tary in Is - ra - el with Mo - ses' grand son!  
Wick - ed - ness in Is - ra - el was stayed by Aa - ron's grand son!

T. B.

Pno.

26

Pno.

30

S. A.

In the days when the \_\_\_\_\_ judg-es ruled,

Ah \_\_\_\_\_

T. B.

Ah \_\_\_\_\_

Pno.

34

S. A.

And eve-ry man did that which

there was no king in Is - ra-el

Ah \_\_\_\_\_

T. B.

no \_\_\_\_\_ king \_\_\_\_\_

Ah \_\_\_\_\_

Pno.

37 was. 1. 2.

S. A. right in his own eyes.

T. B. in his eyes. A

Pno.

Pno.

Pno.

49

S. A. A man of Beth le- hem showed kind-ness and true

T. B. A man of Beth le- hem showed kind-ness and true

Pno.

54

S. A. vir - tue Up - hol - ding Yah - weh's Law. It was

T. B. vir - tue pre - serv - ing God's True wor - ship Up - hol - ding Yah - weh's Law.

Pno.

*ff*

59

S. A. in the tribe of Jud - ah that re - dem - tion was found and

T. B.

Pno.

63

S. A. sal - va - tion in Is - ra - el with Na - shon's grand son!

T. B.

Pno.

68

Pno.

72

In the days when the \_\_\_\_\_ judg-es ruled,

S. A.

Ah \_\_\_\_\_ Mes-si-ah's line was

T. B.

Ah \_\_\_\_\_ be - ing

Pno.

76

Bo-az and Ruth did that which was \_\_\_\_\_

S. A.

being pre-pared. Ah \_\_\_\_\_ right in Yah-weh's

T. B.

pre - pared Ah \_\_\_\_\_ in God's

Pno.



80 7

S. A. eyes. There may be kings or rul- ers

T. B. eyes.

Pno.

84

S. A. in our land whether princ es rise or fall

T. B. Whether seas or o- ceans

Pno.

89

S. A. We will put our trust in

T. B. roar or ev en stars be- gin to fall

Pno.

94

S.  
A.

T.  
B.

Pno.

God a-lone For on - ly He\_ can save! And in that most ho - ly

98

S.  
A.

T.  
B.

Pno.

day all peo - ple will fol - low Yah - weh!\_

# Times of Trial

Paul Barnes & Levi Myers  
Arranged by Emily Bawdon  
For Kingdom Conference 2022

*♩ = 88*

Piano

5

Pno.

9

S.  
A.

T.  
B.

Through the times\_ of trial we face when the LORD deals bit - ter -  
If we've strayed from the true way, do - ing right\_ in our own

Pno.

12

S. A. ly, sight, we must holdfast to the faith: when we turn to him and pray, turn the bit - ter to beau-mer-cy will be his de-

T. B.

Pno.

16

S. A. ty. light. It could be this ve - ry day For our God he knows our frame: which ends the time of sor He re mem-bers we are

T. B.

Pno.

20

S. A. row. dust. We trust he will guide the way He will bring us home ag - ain as through life we on - ward if in him we place our

T. B.

Pno.

24

S. A. *go. trust!* *We will go where our God com-mands; We will stay where he*

T. B.

Pno.

28

S. A. *leads us by his hand; Our peo-ple will be the peo-ple who love our God,*

T. B.

Pno.

31

S. A. *and we will serve with ev-ery breath we have! We'll serve our*

T. B.

Pno.

34

S. A. *God and our king; We'll find re - fuge un - der his wings;*

T. B.

Pno.

37

S. A. *He gives us strength in ev - ery - thing: the Al - migh - ty the Al - migh*

T. B. *the Al - migh ty*

Pno.

40

S. A. *ty the Al - migh - ty is our God and our king! The Al - migh*

T. B. *the Al - migh ty*

Pno.

43

S. A. *ty is our God and\_ our king!*

T. B.

Pno.

1.

47

S. A. Oo\_\_\_\_\_

T. Bles - sed be the

B. Bles-sed be theLord God\_\_\_\_\_

Pno.

2.

51

S. A. Oo

T. Lord for send - ing his son.

B. for send-ing us his son! We fol-low the path

Pno.

54

S. A. \_\_\_\_\_

T. Where he goes we'll go in this race we

B. he trod \_\_\_\_\_ in this race that we run! \_\_\_\_\_

Pno.



57

S. A. Ah  
Oh how long we pray;

T. 8

B. Oh how long we pray oh Lord! As his bride we wait for

Pno.

60

S. A. As his bride we wait Will he stay a -

T. 8

B. him! Will he still re-main a - way?

Pno.

8 63

S. A. way? Our re - deem - er! We will go — where our

T. B. Our re - deem - er who we hope in? \_\_\_\_\_

T. B.

Pno.

66

S. A. God com-mands; We will stay where he leads us by his hand;

T. B. Where our God com mands!

Pno.

69

S. A. *Who love our God.*

T. B. *Our peo-ple will be the peo- ple who love our God,*

Pno.

71

S. A. *and we will serve with ev-ery breath we have! We'll serve our*

T. B. *and we will serve with ev-ery breath we have! We'll serve our*

Pno.

74

S. A. *God and\_ our king; We'll find re - fuge\_ un - der\_ his wings;*

T. B. *God and\_ our king; We'll find re - fuge\_ un - der\_ his wings;*

Pno.

77

S. A.

*He gives us strength in ev\_ ery-thing: the Al-migh\_ ty\_ the Al-migh*  
*the Al - migh ty\_*

T. B.

Pno.

80

S. A.

*ty\_ the Al - migh\_ ty is our God and\_ our*  
*the Al - migh\_ ty\_*

T. B.

Pno.

82

S. A.

*king! The Al - migh\_ ty is our God and\_ our king!*

T. B.

Pno.

## **Song of Ruth**

this song has been omitted  
due to copyright.

# Under Whose Wings We Have Come to Trust

Moderato

piano accompaniment version

Sop/Alto

Ten/Bass

Piano

*mf* 1. Oh God of end - less  
*mp* 2. Thy ser - vants of old  
 3. We come to Thee to

S/A

T/B

Pno.

4

days, please ac - cept our praise, we cry un - to Thee. We have been call'd to  
 time left the world be - hind, to serve Thee a - lone. And so we strive to  
 pray for that com - ing day, when Christ in Zi - on reigns. When we his bride will

S/A

T/B

Pno.

8

*mf* light from the Gen - tile night, by Christ re - deem'd. In time of trou - ble there is re - fuge  
 be ser - vants un - to Thee, and to Thine on - ly son. *mp* May we up - hold Thy cha - rac - ter wi -  
 be, Is - rael's joy shall see, Thy rest we shall ob - tain. 'Till then, as friends u - ni - ted by Thy

12

S/A

T/B

Pno.

*mf*

and re - lief; And so with thank - ful hearts we lift our voice to Thee:  
 thin Thy field, In vir - tue serve, the Truth pre - serve, rich har - vests yield: Un - der Whose wings we have  
 glo - rious light, we'll serve in hope and love, by Faith and not by sight:

16

S/A

T/B

Pno.

come to trust, the God of Is - ra - el, a lov - ing God, and just; may we find fa - vor in Thy sight, ev - en

20

S/A

T/B

Pno.

*mp*

tho' we are but (dust, we are but dust) un - der Whose wings we have come to trust. trust.

dust, but dust

*p*

1,2 3

1,2 3

# Boaz

## Strong Man of Virtue

Music: Tom Cross  
Lyrics: Laura Burt  
For Kingdom Conference 2022

*♩. = 50*

Piano



The piano introduction is in 6/8 time with a tempo of quarter note = 50. It features a treble and bass clef. The treble clef part has a melodic line with eighth and sixteenth notes, while the bass clef part provides a harmonic accompaniment with chords and single notes.

6

S.  
A.

*mf* A strong man of vir-tue, a  
A lea - der, del - i - v'rer, the

T.  
B.

Pno.



This section contains measures 6 through 9. It features vocal staves for Soprano (S.) and Alto (A.) in the upper part, and Tenor (T.) and Bass (B.) in the lower part. The piano accompaniment (Pno.) is shown in grand staff notation. The lyrics are: "A strong man of vir-tue, a A lea - der, del - i - v'rer, the". The dynamic marking is *mf*.

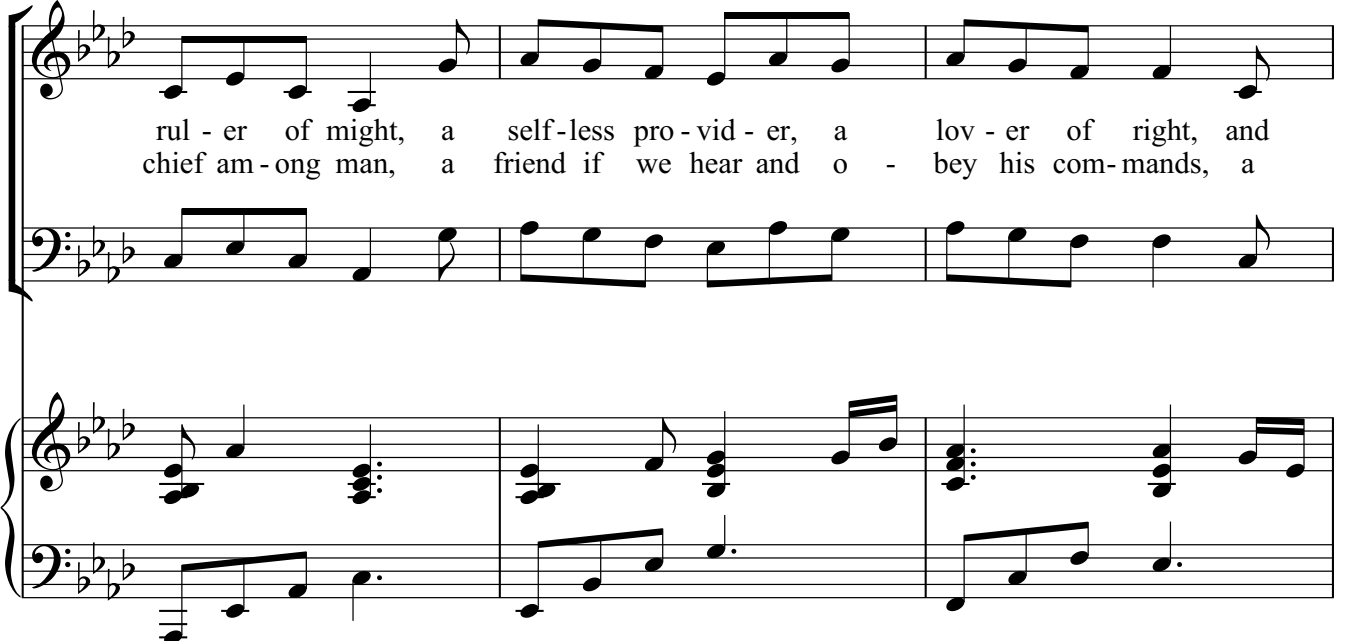
10

S.  
A.

rul - er of might, a self-less pro-vid - er, a lov - er of right, and  
chief am - ong man, a friend if we hear and o - bey his com-mands, a

T.  
B.

Pno.



This section contains measures 10 through 13. It features vocal staves for Soprano (S.) and Alto (A.) in the upper part, and Tenor (T.) and Bass (B.) in the lower part. The piano accompaniment (Pno.) is shown in grand staff notation. The lyrics are: "rul - er of might, a self-less pro-vid - er, a lov - er of right, and chief am - ong man, a friend if we hear and o - bey his com-mands, a".



13

S.  
A.

speaking God's words to those who would serve him, a kins-men a husband re -  
faith - ful high priest who sits at God's right hand, a sav - iour from sin our re -

T.  
B.

Pno.

16

S.  
A.

deem-er. *mf* At pass - o - ver time a near kins - man to Ruth, in  
deem-er. *p* He bore our trans-gress-ions and through death he saved, the

T.  
B.

Pno.

19

S.  
A.

Isr - ael's ecc - le - sia a pil - lar of truth. He's known in the gate a res -  
lamb who was slain, God has brought from the grave, if we then be ri - sen with

T.  
B.

Pno.

22

S.  
A.

tor - er of life, now heirs to - geth - er a re - deem - er.  
Christ, we must serve, to dwell in the king - dom re - deem - éd.

T.  
B.

*mf*

Pno.

25

T.  
B.

Bless - éd be the God of Is - ra - el, for he hath re - deemed his pe - ople,

Pno.

*mp*

29

S.  
A.

and hath raised up a horn of sal - va - tion for us.

T.  
B.

*mf*

ooo

Pno.

33 *f* *mf*

S. A. *Pur - i - fy un - to him - self, a pec - ul - i - ar pe - ople, he*

T. B. *mf*

Pno.

37

S. A. *took on our in - firm - i - ties, and that through his death he saved.*

T. B.

Pno.

41

S. A. *Christ hath re - deemed us from sin, the firstfruits, of them that slept, being*

T. B.

Pno.

45

S. A. *re-con-ciled un-to our God, that He may be all in all. all.*

T. B.

Pno.

1. 2.

50

S. A. *f Pro - vi-ded by Yah-weh to*

T. B.

Pno.

55

S. A. *de - feat death's sting, and when he re - turns a great king-dom he'll bring, new*

T. B.

Pno.

58

S. A. *heaven and new earth and new life we'll see and with us for ever re - deem-er.*

T. B.

Pno.

62

S. A. *mp*

ooo

T. B. *mp* *Bless-ed be the God of Is - ra - el, for he hath re-deemed his pe-ople,*

Pno.

66

S. A. *mf* *and hath raised up a horn of sal-va-tion for us.*

ooo

T. B.

Pno. *8va*

70 *f* *mf*

S. *Pur - i - fy un - to him - self, a pec - ul - ul i - ar - pe - ope, he*

A. *Pur - i - fy un - to him - self, a pec - ul - ul i - ar - pe - ope, he*

T. *Pur - i - fy un - to him - self, a pec - ul - ul i - ar - pe - ope, he*

B. *Pur - i - fy un - to him - self, a pec - ul - ul i - ar - pe - ope, he*

Pno. (8) *Pur - i - fy un - to him - self, a pec - ul - ul i - ar - pe - ope, he*

74

S. *took on our in - firm - i - ties, and thathrough his death he saved.*

A. *took on our in - firm - i - ties, and thathrough his death he saved.*

T. *took on our in - firm - i - ties, and thathrough his death he saved.*

B. *took on our in - firm - i - ties, and thathrough his death he saved.*

Pno. *took on our in - firm - i - ties, and thathrough his death he saved.*

78

S. *Christ hath re - deemed us from sin, the firstfruits of them that slept, being*

A. *Christ hath re - deemed us from sin, the firstfruits of them that slept, being*

T. *Christ hath re - deemed us from sin, the firstfruits of them that slept, being*

B. *Christ hath re - deemed us from sin, the firstfruits of them that slept, being*

Pno. *Christ hath re - deemed us from sin, the firstfruits of them that slept, being*

82 ♩ = 80

S. A. *re-con-ciled un-to our God, that He may be all in all.*

T. B.

Pno.

86 *f*

S. A. *that God may be all in all.*

T. B. *f*

Pno.

# Redeemer

Emily Bawdon  
For Kingdom Conference 2022

Piano

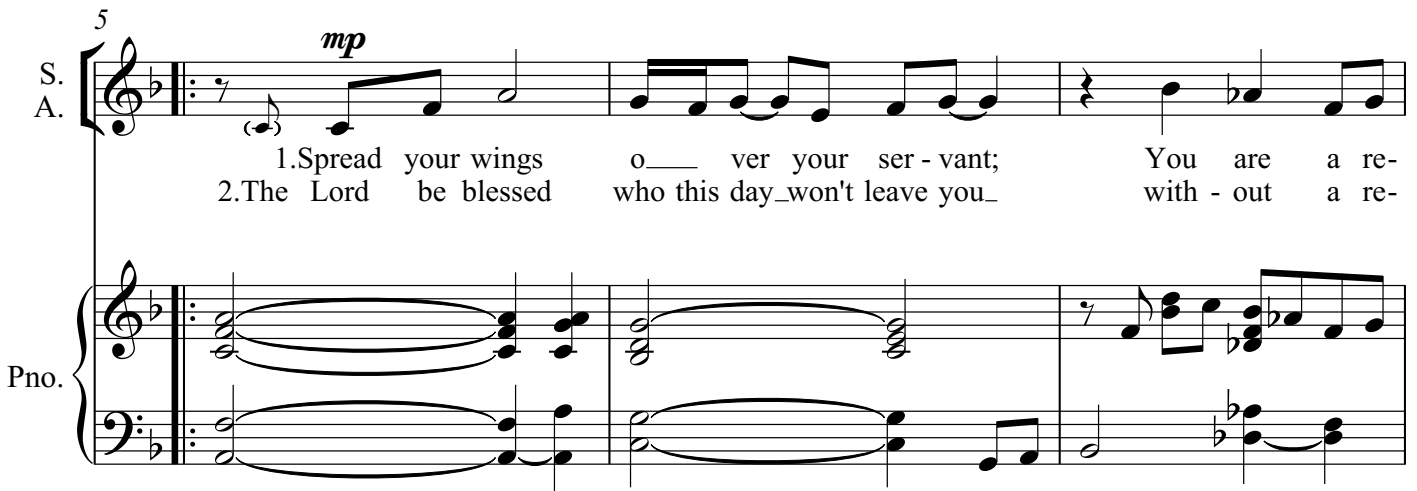


5 *mp*

S.  
A.

1. Spread your wings o— ver your ser- vant; You are a re-  
2. The Lord be blessed who this day\_ won't leave you\_ with- out a re-

Pno.



8

S.  
A.

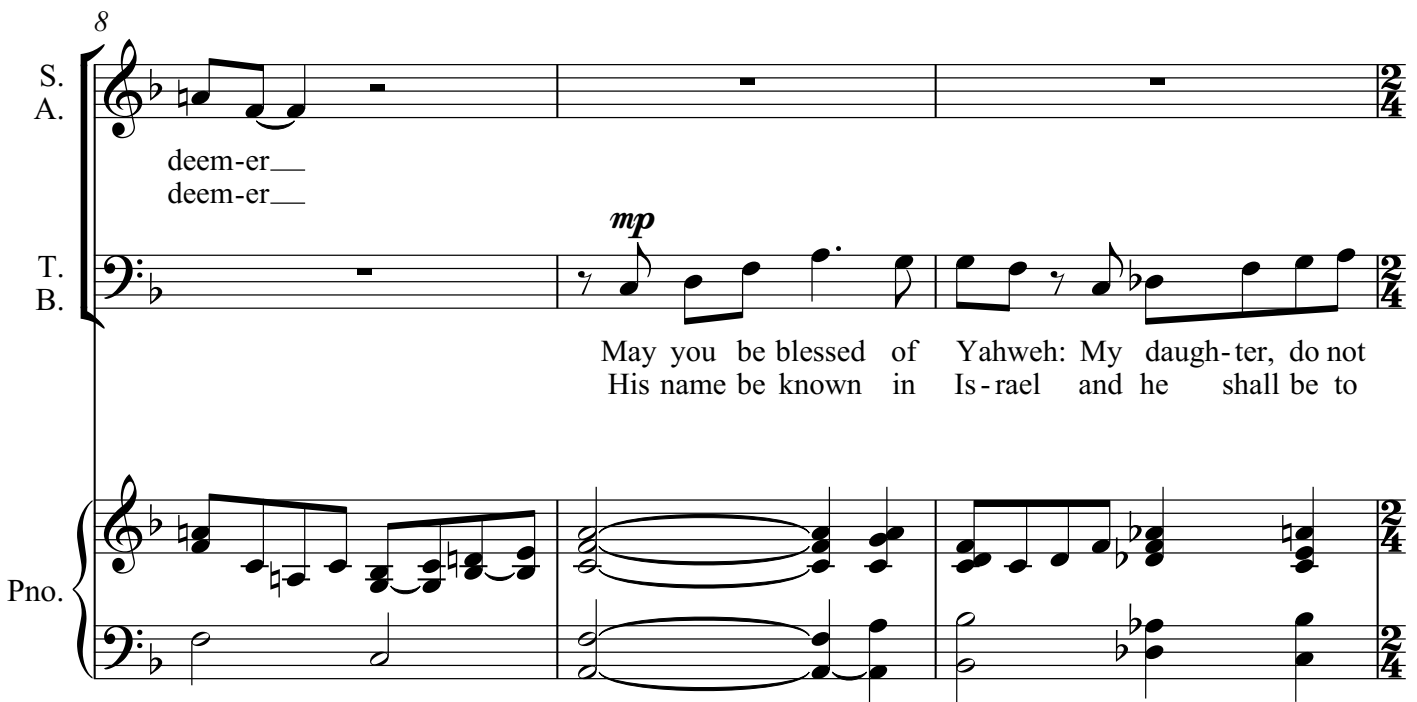
deem-er—  
deem-er—

T.  
B.

*mp*

May you be blessed of Yahweh: My daugh-ter, do not  
His name be known in Is-rael and he shall be to

Pno.





11

T. B.

fear. you I will do all that you ask; I am a re-deem-er. a re-stor-er of your life, nou-rish-er of old age:

Pno.

14

S. A.

*mf* I am your re-deem-er! We have been bought with a price:  
There's a son born to Na-o-mi!

T. B.

Pno.

17

S. A.

Just - i - fied through the gift of grace to share with the saints in light an in -

T. B.

Pno.

19

S. A. *her - i - tance that can't spoil or fade! mp We have for -*

T. B.

Pno. *p*

21

S. A. *give - ness of sins; re - deemed through the blood of Christ: our Sa - viour, re - deem - er!*

T. B.

Pno.

24

S. A. *re - deem - er!*

T. B.

Pno.

28 *mp* For I know that my re - dee - mer lives, and at the

*♩=106*

Pno.

33 last he shall stand up-on the earth. For I know that my re - dee - mer

S. A. And hi - s name shall be

Pno.

38 lives, and at the last he shall stand up-on the earth. For I know that my re - dee - mer

S. A. called Yah - weh, our righ - teous - ness. And hi - s name shall be

T. B. And hi - s name shall

Pno.

44

S. lives, and at the last he shall stand up-on the earth.

S. A. called Yah weh, our righ teous - ness. *We have been*

T. B. be called Yah - weh, our righ teous - ness. *f*

Pno.

49

S. A. bought with a price: Just - i - fied through the gift of grace to

T. B.

Pno.

51

S. A. share with the saints in light\_ an in - he - ri - tance that can't spoil or fade!

T. B.

Pno.

53

S. A. *mp* We have for-give-ness of sins; re-deemed through the blood of Christ: 7 our Sa-viour,

T. B.

Pno.

56

S. A. re-deem - er! *f* Here

T. B.

Pno.

*♩=100*

61

S.  
A.

dwells the Christ our king: Our Lord, our right-eous ness! Tri - umph-ant o'er the

T.  
B.

Pno.

66

S.  
A.

world and sin, the prince of peace! On\_ Zi - on's sac-red height he\_

*ff*

T.  
B.

Pno.

71

S. A.

T. B.

Pno.

Da\_ vid's throne main - tains!\_ And glo-ri-ous with the saints in\_ light he\_

glo - ri-ous with the saints in light

75

S. A.

T. B.

Pno.

lives and\_ reigns!\_

Our re-deem - er comes!

## **Narration 1: 'In the Days when the Judges Ruled'**

*(Judges 17-18, 19-21, Ruth 1-4)*

Boaz and Ruth lived during the days in which the Judges ruled. A dark period during which there was no king in Israel and every man did that which was right in his own eyes. Joshua had led the children of Israel into the land and with great conquest they were established in the promised inheritance. However, the glory years which should have followed were denied. Israel served Yahweh all the days of Joshua and all the days of the elders that overlived Joshua but then there arose another generation after them. A generation which knew not Yahweh nor yet the works which He had done for Israel.

During these days, so soon after the nation had been established in the land, we read of a rapid decline in Israel with corruption in true doctrine and true practice.

Whilst apostasy is spreading through Dan, gross immorality is being witnessed in Benjamin, yet in the book of Ruth, here, we discover a glimmer of light amid the darkness with redemption found in a small town of Judah.

## **Narration 2: 'Times of Trial'**

*(Ruth 1)*

Standing at her third funeral in Moab, Naomi was engulfed with pain as if bitter water had been poured into her heart. During a time of famine their family had turned their back on the promised land that they might find sustenance elsewhere. She had been full back then, passing across the Jordan, wondering what lay ahead but ready to face any challenge with her husband and two sons beside her.

Now she felt all alone, wishing she were back with those happy days in Bethlehem Judah. When she hears that Yahweh has visited His people in giving them bread, Naomi determines to return. She will turn again and return to the promised land, humbled, destitute, knowing that only El Shaddai, God Almighty is the one who can nourish.

## **Narration 3: 'Song of Ruth'**

*(Ruth 1)*

Naomi had told her daughters-in-law of the God of Israel. Ruth had listened in fascination to the mighty signs and wonders that had been performed to deliver Israel out of Egypt and bring them in to the land of Canaan. She had grown a strong attachment to her mother-in-law, elderly, grief stricken yet loving, kind and strong in conviction. Ruth knew that her life was at a turning point, the decision before her was enormous but she too was strong in conviction, she would choose the unknown path to a foreign land, where as a widow and stranger her lot would be arduous, and she would be viewed by many with contempt as the Moabitess. However, Ruth had made her decision and there was nothing that would dissuade her, she opened her mouth in response to Naomi with gentle yet resolved lips, 'Intreat me not to leave thee, or to return from following after thee.'



## **Narration 4: 'Under Whose Wings We Have Come to Trust'**

*(Ruth 2)*

Ruth had made her choice; she had left all behind and chosen the hard path. Now finding herself in her new land she would not allow her impoverished position to get her down. She would go out and work that she might find provision for her mother-in-law, she would go out and glean, not fearing the dangers of being alone, out in the field of a foreign land. She would trust in Yahweh, the God of Israel to whom she had committed herself.

In the providence of God, Ruth was brought to the field of the one who would shortly become her new husband and her redeemer. Boaz immediately noticed the newcomer to his field and having enquired concerning her he approached the one whose virtue was already shining through and with lips filled with grace says what he can to help and encourage. Boaz could empathise with how it feels to be a stranger amongst the ecclesia of God, knowing the experience of his mother Rahab. With kindness he exhorts the young widow, 'Yahweh recompense thy work and a full reward be given thee of Yahweh God of Israel, under whose wings thou art come to trust.'

## **Narration 5: 'Boaz – Strong Man of Virtue'**

*(Ruth 2-3)*

Whilst during the period of the judges there is no king in Israel, Yahweh, the true king is overseeing the line of the messiah.

Boaz with a Christ like spirit, typifying his Lord yet to come, uses the provisions God has blessed him with to help the two widows and shows kindness to the remnant of the side of his family that has been devastated in Moab. Boaz is the man of virtue who sees the true beauty of the virtuous woman. Boaz is the one provided by God to redeem the stranger. Boaz is the one through whom God will bring Messiah's line. Christ is the son of man who searches our heart to find the true beauty of his Father's character in us. Christ is the son of God provided to bring us into the commonwealth of Israel through his blood. Christ is the true King who will return to reign, bringing with him eternal life.

## **Narration 6: 'Redeemer'**

*(Ruth 3-4)*

When one night Ruth makes her intentions known by lying at the feet of Boaz on the threshing floor, Boaz is overjoyed and immediately ready to become the kinsman redeemer and marry the virtuous woman from Moab. He becomes saviour to the little household and great joy arrives with the birth of a son, taking away the bitterness of death with the arrival of new life. The child will become the grandfather of King David and ancestor of the Lord Jesus. That which befell this little family we are not told, the picture closes here but within this beautiful little book are treasures untold looking forward to the kinsman redeemer that Yahweh would provide. Christ is our redeemer, the son of David that will be enthroned in Zion. Glorious with the saints in light he will live and reign. We hope to be with him in that day if only now we wait in patience, learning from the example of Ruth, developing the true characteristics of virtue, always remembering that 'our redeemer comes.'

